

**Certificate of Notice Page 1 of 3**  
 United States Bankruptcy Court  
 Eastern District of Pennsylvania

In re:  
 Angel L. Granby  
 Debtor

Case No. 19-12098-elf  
 Chapter 13

**CERTIFICATE OF NOTICE**

District/off: 0313-2

User: Virginia  
Form ID: pdf900Page 1 of 2  
Total Noticed: 22

Date Rcvd: Apr 30, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 02, 2019.

db Angel L. Granby, 840 Kenmore Road, Philadelphia, PA 19151-3311  
 14300086 +A.E.S./DDB/P.H.E.A.A., P.O. Box 8183, 1200 North 7th Street, Harrisburg, PA 17102-1419  
 14300087 CitiCorp Credit Services, Inc., Citibank Client Services, 100 Citibank Drive, San Antonio, TX 78245-3202  
 14300088 DELCo - Office of Judicial Support, Government Center Bldg, Room 126, 201 W. Front Street, Media, PA 19063-2768  
 14300089 ECMC, P.O. Box 16408, St. Paul, MN 55116-0408  
 14300090 +LabCorp, 358 So. Main Street, Burlington, NC 27215-5837  
 14300091 Main Line Hospitals, Inc., a/k/a, Lankenau Medical Center, Patient Billing, 100 E. Lancaster Avenue, Suite 12, Wynnewood, PA 19096-3400  
 14300092 Mercy Health System, Patient Billing, One West Elm Street, Suite 100, Conshohocken, PA 19428-4108  
 14300093 +Pennsylvania Attorney General, Civil Law Division, Strawberry Square, Harrisburg, PA 17120-0001  
 14300095 +Philadelphia Gas Works, Bankruptcy Unit, P.O. Box 3500, 800 W. Montgomery Ave, 3rd Flr, Philadelphia, PA 19122-2806  
 14300098 Philadelphia Municipal Court, Traffic/Administrative Judge, 800 Spring Garden Str, Rm 2nd FL, Philadelphia, PA 19123-2690  
 14307167 +U.S. Bank National Association, c/o Kevin F. McDonald, Esq., KLM Law Group, P.C., 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541  
 14300100 +U.S. Bank, N.A., Trustee for, PHFA Loan Servicing Division, 211 N. Front Street, Harrisburg, PA 17101-1466

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: megan.harper@phila.gov May 01 2019 02:48:40 City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595  
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us May 01 2019 02:48:23 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946  
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov May 01 2019 02:48:33 U.S. Attorney Office, c/o Virginia Powell, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404  
 14300094 E-mail/Text: bankruptcycgroup@peco-energy.com May 01 2019 02:48:13 PECO Energy Co., Bankruptcy Group, 2301 Market Street # N3-2, Philadelphia, PA 19103-1338  
 14300096 +E-mail/Text: megan.harper@phila.gov May 01 2019 02:48:40 Philadelphia Law Department, Bankruptcy Unit, Municipal Services Bldg, 1401 JFK Blvd, Room 508, Philadelphia, PA 19102-1617  
 14300097 E-mail/Text: bankruptcy@philapark.org May 01 2019 02:48:47 Philadelphia Parking Authority, Office of Chief Counsel, 701 Market Street, Suite 5400, Philadelphia, PA 19106-2895  
 14300099 E-mail/PDF: resurgentbknotifications@resurgent.com May 01 2019 02:52:26 Resurgent Capital Services, P.O. Box 10587, Greenville, SC 29603-0587  
 14300101 E-mail/Text: wfmelectronicbankruptcynotifications@verizonwireless.com May 01 2019 02:48:09 Verizon Communications, Bankruptcy Department, P.O. Box 4846, Trenton, NJ 08650-4846  
 14300102 +E-mail/Text: wfmelectronicbankruptcynotifications@verizonwireless.com May 01 2019 02:48:10 Verizon Wireless Services, LLC, Bankruptcy Administration, 500 Technology Drive, Suite 550, Weldon Spring, MO 63304-2225

TOTAL: 9

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.**

**Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: May 02, 2019

Signature: /s/Joseph Speetjens

District/off: 0313-2

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Page 2 of 2  
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## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 30, 2019 at the address(es) listed below:

KEVIN G. MCDONALD on behalf of Creditor U.S. BANK NATIONAL ASSOCIATION (TRUSTEE FOR THE PENNSYLVANIA HOUSING FINANCE AGENCY) bkgroup@kmlawgroup.com  
RONALD G. MCNEIL on behalf of Debtor Angel L. Granby r.mcneill@verizon.net  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov  
WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 4

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

**IN RE:** : **Chapter 13**  
**ANGEL L. GRANBY,** :  
: **Bky. No. 19-12098 ELF**  
**Debtor** :

**ORDER**

AND NOW, upon consideration of the Debtor's Motion to Extend the Automatic Stay under 11 U.S.C. §362(c)(3)(B) ("the Motion"), and the court concluding that some question exists whether the Motion on its face satisfies the requirements of §362(c)(3)(B), but there being no objection to the Motion, and at the request of the Debtor,

It is hereby **ORDERED** that:

1. Pending further order of this court, the automatic stay is **EXTENDED TEMPORARILY** with respect to all creditors who were served with the Motion or Notice of the Motion.
2. A final hearing on the Motion shall be held on **May 7, 2019, at 9:30 a.m.**, in Bankruptcy Courtroom No. 1, Robert N.C. Nix Federal Building & Courthouse, 900 Market Street, Second Floor, Philadelphia, Pennsylvania.



**Date: April 30, 2019**

**ERIC L. FRANK  
U.S. BANKRUPTCY JUDGE**